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TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small>	Application Number	10/024,790	
	Filing Date	12/19/2001	
	First Named Inventor	Michael P. Gorman	
	Art Unit	2833	
	Examiner Name	Alexander Gilman	
Total Number of Pages in This Submission	3	Attorney Docket Number	ELECTRO.001C

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input checked="" type="checkbox"/> After Allowance communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): See "Remarks" for complete itemization of this submission
Remarks - Transmittal Form in 1 page - Statement of the Substance of the Interview pursuant to MPEP Sec. 713.04		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	LAW OFFICE OF GLENN R. SMITH
Signature	<i>Glenn R. Smith</i>
Date	10/31/2004

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.	
Typed or printed name	Glenn R. Smith
Signature	<i>Glenn R. Smith</i> FAX #(703) 872-9306
Date	10/31/2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Michael P. Gorman)	Group Art Unit 2833
)	
Appl. No.	:	10/024,790)	
)	
Filed	:	December 19, 2001)	
)	
For	:	SAFETY ELECTRICAL OUTLET AND SWITCH SYSTEM)	
)	
Examiner	:	Alexander Gilman)	
)	

STATEMENT OF THE SUBSTANCE OF THE INTERVIEW

Honorable Commissioner for Patents
P.O. Box 1459
Alexandria, VA 22313-1450

Dear Sir:

This responds to the Interview Summary mailed 10/06/2004, in compliance with MPEP §713.04. Please record the following statement as to the substance of a telephonic interview conducted on 09/28/2004.

1. Exhibits Shown or Demonstration Conducted: None.
2. Claims Discussed: 10 and 13.
3. Prior Art Discussed: U.S. Pat. No. 5,399,806 to Olson.
4. Identification of Proposed Amendments: See Interview Summary Form completed by examiner and Examiner's Amendment attached thereto.

5. Arguments Presented: Claim 10 would be allowable if panel fixtures extending perpendicularly from wiring panel and module fixtures extending perpendicularly from electrical module are incorporated.

6. Other Pertinent Matters Discussed: Removable breakaways configured to isolate panel contacts.

7. General Results or Outcome of Interview: See Interview Summary Form completed by examiner.

Respectfully submitted,

LAW OFFICE OF GLENN R. SMITH

Dated:

Oct. 31, 2004

By:

Glenn R. Smith

Glenn R. Smith, Esq.

Registration No. 38,308

Attorney of Record

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